

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 §  
23A AS AMENDED

**BOARD OF HEALTH**    Place: Sunderland Town Office Building  
Day: Monday        Date: May 19, 2014        Time: **6:00PM**

## **AGENDA**

### **APPOINTMENTS**

6:00PM        David Andronico, Northland Investment Co. re: Cliffside Pool

### **APPROVE MINUTES**

April 28, 2014

### **OLD BUSINESS**

-FH-STOPP Tobacco Coalition 2014 Coordinator's report

### **NEW BUSINESS**

-Hillside Environmental Update

-Health Agent Update

-Berkshires to Boston Bicycle Event ó Town Recreation Fields

-Reappointment recommendation letter for Health & Housing Agents to  
Board of Selectmen

-Set next ó-Next Board of Health Meeting Date

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Town Clerk Received Date & Time